

JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director



STEVE AICHROTH
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION

Notice of Public Meeting / Workshop

Thursday, June 11, 2026, at 1:00 pm

Regarding the
2026 Nevada Attainable Housing Council

In accordance with the provisions of AB540 from the 2025 Legislative Session, the Nevada Housing Division (Division) will hold a public meeting of the Nevada Attainable Housing Council. The Division may take items out of order, combine two or more agenda items at any time or remove agenda items.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearing. If you plan to attend a hearing and require assistance, please contact Karenza Espino in advance, at 775-687-2223. The TDD Number is 800-326-6868. Supporting materials for this agenda may be obtained by contacting Christine Hess at chess@housing.nv.gov; or the Division's Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #300, Las Vegas, NV 89102.

The public is invited to attend virtually by following the link below. Please join my meeting from your computer, tablet or smartphone.

Attainable Housing Council Meeting
June 11, 2026, 1:00 PM (America/Los Angeles)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/216166757>

You can also dial in using your phone.

Access Code: 216-166-757

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(646\) 749-3129](tel:+16467493129)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

Agenda

1, Call to Order / Roll Call

2. Public Comment

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon viewpoint. Public comment is limited to 3 minutes per person.

3. Approval of the Attainable Housing Council meeting minutes from October 13, 2025 and February 5, 2026. (For Possible Action)

4. Presentation from the Housing Division regarding the status of the 2025 Nevada Attainable Housing Account Allocation Plan. (For Discussion)

5. Discussion regarding the 2026 Nevada Attainable Housing Account Allocation Plan, including, without limitation, recommendations to the Division on the Allocation Plan. (For Possible Action)

6. Public Comment:

No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based viewpoint. Public comment is limited to 3 minutes per person.

7. Adjournment

This notice has been posted at the following locations. The Division's [Carson City and Las Vegas Offices](#) Division's Carson City office: 1830 E. College Pkwy., Suite 200 Carson City, NV 89706; or its Las Vegas office: 3300 W. Sahara Ave., #425, Las Vegas, NV 89102 and www.notice.nv.gov. [This notice has also been provided to persons as required by NRS 241.020 and NAC 319.971](#)